



Situated in District No. 2 West the Allegheny River in Allegheny County adjoining and on the East of Lands of James Snow containing Four Hundred and Thirtyfour Acres and Allowance of Six per Cent for Roads be<sup>t</sup> Survey & 23<sup>d</sup> June 1795 to Alexander Campbell on his Improvement dated the 9<sup>th</sup> June 1795 -

Daniel Brodhead Esq  
Surveyor General

Alexander Mc Dowell D.S

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this Third day of November 1896.

*James W. Latta*  
Secretary of Internal Affairs.